



**GREATER MANCHESTER  
FIRE AND RESCUE AUTHORITY**

Fire and Rescue Service  
Headquarters  
146 Bolton Road  
Swinton  
Manchester  
M27 8US  
Telephone 0161 736 5866  
Fax 0161 608 4024  
[www.manchesterfire.gov.uk](http://www.manchesterfire.gov.uk)

**Donna Hall – Clerk**

**Gwynne Williams -  
Deputy Clerk & Authority Solicitor**

Your Reference

Our Reference GW/DP

Contact Donna Parker, Democratic Services Manager  
Email: [parkerd@manchesterfire.gov.uk](mailto:parkerd@manchesterfire.gov.uk)

Date 9 January 2013

To: Members of the Emergency Response Committee  
Councillors John O'Brien (Chairman), Lynda Byrne (Vice-Chair), David Acton, John Bell, Grace Fletcher-Hackwood, Derek Heffernan, Tommy Judge, Iain Lindley, Alan Matthews, Wendy Meikle, Shelia Newman, Shaun O'Neill, Fred Walker, Lisa Walker and Steve Williams

PLEASE NOTE ALL MEMBER OF THE AUTHORITY ARE INVITED TO ATTEND THIS MEETING

Group Meetings:

Conservative	Conservatory	<b>10.00 a.m.</b>
Labour	Stockport Room	<b>10.00 a.m.</b>
Liberal Democrat	Wigan Suite	<b>10.00 a.m.</b>

Dear Member,

**EMERGENCY RESPONSE COMMITTEE - 17 JANUARY 2013**

There will be a meeting of the Emergency Response Committee on Thursday, 17th January, 2013 commencing at 10.30 am in the Bury Suite, Training and Development Centre, Cassidy Close, Manchester, M4 5HU. The agenda is as follows:

**1 Apologies for Absence**

**2 Minutes of Previous Meeting** (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 25<sup>th</sup> October 2012.

**3 Declarations of Interest**

Members are requested to consider whether they have any interest to declare in relation to any item of business on the agenda.

**4 Urgent Business (if any)**

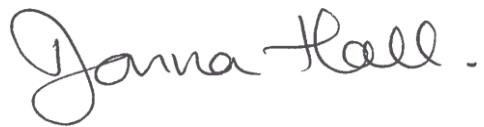
To be accepted at the discretion of the Chairman of the Committee.

**5 Emergency Response - Development Goals Progress** (Pages 5 - 10)

Report of the County Fire Officer & Chief Executive

- 6 Annual Health and Safety Performance Report** (Pages 11 - 34)  
Report of the County Fire Officer & Chief Executive
- 7 DV26 - Future Firefighting Update and Demonstration** (Pages 35 - 40)  
Report of the County Fire Officer & Chief Executive

Yours sincerely,

A handwritten signature in black ink that reads "Jenna Hall." The signature is written in a cursive style with a period at the end.

Clerk